



MEETING OF THE COMMITTEE ON STRATEGIC INITIATIVES AND ENGAGEMENT

University of South Carolina Upstate
Sansbury Campus Life Center, Room 310
180 Gramling Drive, Spartanburg, SC 29303
1:45 p.m. on Wednesday, May 31, 2023

Held in-person and via Zoom

Zoom Link: <https://che-sc-gov.zoom.us/j/85251423766?pwd=bytuUWI5RHRLQitEMG9FY1RYS3hXQT09>

Meeting Link: 852 5142 3766 / Passcode: 506457

- | | | |
|-----|---|--------------------------------------|
| 1. | Welcome and Call to Order | Commissioner Snyder |
| 2. | Approval of Agenda | Commissioner Snyder |
| 3. | Approval of Minutes | Commissioner Snyder |
| | A. May 4, 2023 | |
| 4. | Chair's Report | Commissioner Snyder |
| | A. Statute Review | |
| 5. | Director's Report | Ms. Bunnie Ward |
| 6. | Engagement Activities | Mr. Mark Swart |
| | A. Communications Metrics | |
| | B. Events/Meetings Overview | |
| 7. | Initiative Activities | Ms. Bunnie Ward & Dr. Kristin Brooks |
| | A. Transfer and Articulation | |
| | B. College Completion | |
| 8. | FY2023-24 Budget Deliberation | Ms. Yarley Steedly |
| | A. Scholarship Administration Dollars | |
| | B. Educator Preparation Resources | |
| | C. Data Migration | |
| | D. State Budget Forecast | |
| 9. | Legislative Activities | Ms. Yarley Steedly |
| 10. | External Studies | Ms. Laura Belcher |
| 11. | Updates (For Information) | Ms. Bunnie Ward |
| | A. Educator Program Preparation Report Card | |
| | B. Nursing Initiative | |
| 12. | Other Business | Commissioner Snyder |
| 13. | Adjournment | Commissioner Snyder |