

R. Wes Hayes, Jr.
Chairman

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President & Executive Director



South Carolina
Commission on Higher Education
Access | Affordability | Excellence

COMMITTEE ON FINANCE & FACILITIES
NOVEMBER 2, 2023
9:30 A.M.
THE CITADEL
171 MOULTRIE ST
CHARLESTON, SC 29409
CAPERS HALL – TRAINING SCIF
AND VIA
ZOOM TELECONFERENCE
<https://zoom.us/j/4556219399>

AGENDA

1. Introductions
2. Approval of September 7, 2023, Minutes
3. Chair's Report
4. Permanent Improvement Project Approvals
 - A. College of Charleston
 - i. [81 Wentworth Street Land Purchase](#)
– Establish Project
 - ii. [New LX Residence Hall Construction](#)
– Establish Project
 - B. Francis Marion University
 - i. [Village Apartments Interior Renovation](#)
– Establish Project (Phase I)
 - C. Medical University of South Carolina
 - i. [Land Acquisition – 13 Properties](#)
– Increase Budget (Phase II)
 - D. South Carolina State University
 - i. Supplemental Housing – Modular Lease
– Establish Project
 - E. The Citadel
 - i. [201-203 Richardson Ave Renovation/Addition](#)
– Establish Project (Phase I)
 - ii. [Johnson Hagood Stadium East Stands Reconstruction](#)
– Establish Project (Phase I)
 - iii. [Stevens Barracks Renovation](#)
– Increase Budget (Phase II)



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- F. Tri-County Technical College
 - i. [Pendleton Land Acquisition](#)
 - Establish Project (Phase I)
 - ii. [Transportation and Logistics Hub – Building/Land Acquisition](#)
 - Increase Budget (Phase II)
- G. University of South Carolina – Columbia
 - i. [Green and Garnet I – Energy Optimization](#)
 - Increase Budget (Phase II)
 - ii. [Health Sciences Campus Land Acquisition](#)
 - Increase Budget
 - iii. [River Property Land Acquisition](#)
 - Increase Budget (Phase II)
- 5. **Leases**
 - A. College of Charleston
 - i. [Student Housing](#)
 - Establish New Lease
 - B. University of South Carolina – Columbia
 - i. [USC Huger – Park Place Housing Lease](#)
 - Establish New Lease
- 6. [2023-24 Comprehensive Permanent Improvement Project Plan](#)
- 7. **Other Business**
 - A. [Permanent Improvement Project Staff Approvals during September and October](#)
(For information, no action)
 - B. [CHE Quarter 1 Budget Report \(For information, no action\)](#)
 - C. [Approval of Tentative 2024 Calendar Year Meeting Schedule and Project Submittal Deadlines](#)
 - D. Other Business