

This document contains the agenda and meeting materials for the SC Commission on Higher Education meeting to be held June 1, 2023 at 1:00 p.m. Materials are linked and all documents are in Adobe Acrobat format unless otherwise noted.

If you have questions regarding the content of this information, please contact Shakara Smith, [ssmith@che.sc.gov](mailto:ssmith@che.sc.gov). If you have technical difficulty with this page, please contact Mark Swart, [mswart@che.sc.gov](mailto:mswart@che.sc.gov).



**South Carolina**  
Commission on Higher Education  
*Access | Affordability | Excellence*

## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

Spartanburg Community College  
Tyger River Campus, Spark Center  
1875 E Main St. Duncan, SC 29334

AND VIA

Zoom Webinar

1:00 p.m. on Thursday, June 1, 2023

**\*Held via in-person and by Zoom Webinar\***

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

- |      |   |                   |
|------|---|-------------------|
| 1.   | Introductions & Roll Call to Establish Quorum           | Laura Belcher     |
| 2.   | Approval of Minutes                                     | Wes Hayes         |
|      | <b>A. <a href="#">May 4, 2023</a></b>                   |                   |
| 3.   | Chair's Report  | Wes Hayes         |
| 4.   | President & Executive Director's Report                 | Rusty Monhollon   |
| 5.   | Legislative Report                                      | Bunnie Ward       |
| 6.   | Committee Reports                                       |                   |
| 6.01 | Report of the Executive Committee                       | Wes Hayes         |
|      | <b>A. <a href="#">Law Revision Recommendations</a></b>  |                   |
| 6.02 | Report of the Committee on Academic Affairs & Licensing | Bettie Rose Horne |

### CONSENT AGENDA

- A. Program Proposals**
1. [Central Carolina Technical College, A.A.S., Teacher Education](#)
  2. [Clemson University, Ph.D., Construction Science and Management](#)
  3. [Clemson University, M.S., Public Health](#)
  4. [Coastal Carolina University, B.S., Secondary Mathematics Education](#)
  5. [Coastal Carolina University, B.A., Chemistry, Chemistry Education, Grades 9-12 Track](#)
  6. [Coastal Carolina University, B.A., Social Studies, Grades 9-12](#)
  7. [Coastal Carolina University, B.S., Biology Education](#)
  8. [Coastal Carolina University, B.A., Physics Education](#)
  9. [Coastal Carolina University, B.A., English Education](#)
  10. [Coastal Carolina University, B.A., Spanish Education](#)
  11. [Coastal Carolina University, B.P.S., Bachelor of Professional Studies](#)
  12. [Coastal Carolina University, B.S., Nursing](#)

**CONSENT AGENDA CONTINUED**

- 13. [Coastal Carolina University, B.A., Journalism and Sports Media](#)
- 14. [Coastal Carolina University, B.S., Health Sciences](#)
- 15. [College of Charleston, B.A./A.B., Biochemistry](#)
- 16. [College of Charleston, B.A./A.B. and B.S./A.B., Environmental and Sustainability Studies](#)
- 17. [College of Charleston, M.A.T., Teaching Multilingual Learners](#)
- 18. [Francis Marion University, PsyD, Psychology](#)
- 19. [South Carolina State University, B.S., Civil Engineering](#)
- 20. [University of South Carolina Columbia, M.S., Information Technology](#)
- 21. [University of South Carolina Columbia, M.A., Dance Studies](#)
- 22. [University of South Carolina Columbia, M.S., Information Security and Cyber Leadership](#)
- 23. [University of South Carolina, B.S., Cyber Policy, and Ethics Consideration of Coastal Carolina](#)
- B. [New Center: The Citadel, Anita Zucker Institute for Entrepreneurial Educational Leadership](#)
- C. [REACH Act: Lander University \(Add HIST 112\)](#)
- D. [REACH Act: University of South Carolina Columbia \(Add HIST 470\)](#)
- E. [REACH Act: University of South Carolina Upstate: \(Remove HIST 102, Add HIST 106\)](#)
- F. [REACH Act: Clemson University Modules Approval](#)

6.03 Report of the Committee on Access & Equity and Student Services

Hugh Mobley

**CONSENT AGENDA**

- A. [SC Student Loan Corporation Administrative Budget Request FY 2023-24](#)
- B. [Scholarship Appeal Guidelines](#)
- C. [SC Need-based Grant & College Transition Program FY 2021-22](#) (For Information, no action)
- D. [Palmetto Fellows Scholarship Program FY 2021-22](#) (For Information, no action)
- E. [College Application Month 2022](#) (For Information, no action)

6.04 Report of the Committee on Finance & Facilities

Paul Batson

**CONSENT AGENDA**

- A. Permanent Improvement Project Approvals
  - 1. Clemson University
    - a. [Computer Court CURF Property Acquisition](#)
      - Establish Project (Phase I)
    - b. [Tillman Hall Auditorium Renovation](#)
      - Increase Budget (Phase II)
  - 2. Coastal Carolina University
    - a. [Indoor Practice Facility Construction](#)
      - Increase Budget (Phase II)
  - 3. College of Charleston
    - a. [Grice Marine Lab Annex Renovation](#)
      - Establish Project (Phase I)
    - b. [School of Education Exterior Repairs](#)
      - Establish Project (Phase I)
    - c. [Sottile Theater Envelope, Safety, and HVAC Upgrades](#)
      - Establish Project (Phase I)
  - 4. Medical University of South Carolina
    - a. [Acquisition of College of Health Professions A,B, Ashley Rutledge Garage and donation of 12 properties](#)
      - Establish Project (Phase I)
    - b. [College of Medicine Office and Academic Building](#)
      - Increase Budget (Phase II)
    - c. [College of Health Professions President Street Academic Building](#)
      - Phase II Budget Increase
  - 5. Tri-County Technical College
    - a. [Pendleton Campus Pickens Hall Renovation](#)
      - Establish Project (Phase I)

**CONSENT AGENDA CONTINUED**

- 6. University of South Carolina – Aiken
  - a. [Softball Facility Construction](#)
    - Increase Budget (Phase II)
- 7. University of South Carolina – Columbia
  - a. [Health Sciences Campus Land Acquisition](#)
    - Establish Project (Phase I)
  - b. [Norfolk Southern Railway Parcels Land Acquisition](#)
    - Establish Project (Phase I)
  - c. [River Property Land Acquisition](#)
    - Establish Project (Phase I)
  - d. [1114 Pickens St Land & Building Acquisition](#)
    - Phase II Land Acquisition
  - e. [Thornwell College Maintenance Renovation](#)
    - Phase II Budget Increase, Scope Revision
- 8. University of South Carolina – Upstate
  - a. [Rampey Building Expansion and Renovation](#)
    - Establish Project (Phase I)
  - b. [151 Smith Circle Property Acquisition](#)
    - Phase II Land Acquisition
  - c. [8000 Valley Falls Road Property Acquisition](#)
    - Phase II Land Acquisition

B. Permanent Improvement Project Staff Approvals during May (For information, no action)

- 6.05 Report of the Committee on Strategic Initiatives and Engagement Doug Snyder
  - A. Update on Current Legislation (For information, no action)
  - B. Update on Communication and Engagement (For information, no action)
- 7. Other Business Wes Hayes
- 8. Public Comment Wes Hayes
- 9. End of Business Meeting Wes Hayes

**Committees & Other Meetings**

**Committee on Strategic Initiatives & Engagement:**

Wednesday, May 31, 2023  
1:45 PM,  
University of South Carolina,  
Upstate  
Campus Life Center, Room 310  
and via Zoom

**Committee on Access & Equity and Student Services:**

Wednesday, May 31, 2023  
3:00 PM,  
University of South Carolina,  
Upstate  
Campus Life Center, Room 310  
and via Zoom

**Committee on Finance & Facilities:**

Thursday, June 1, 2023  
9:00 AM,  
Spartanburg Community  
College,  
Tyger River Campus, Spark  
Center and via Zoom