



MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

12:30 p.m. on Thursday, May 7, 2026
1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA
Zoom Webinar

Held via in-person and by Zoom Webinar

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

- | | | |
|------|--|---------------------------|
| 1. | Introductions & Roll Call to Establish Quorum | Laura Belcher |
| 2. | Approval of Minutes | Edgar Dyer |
| | A. <u>March 5, 2026</u> | |
| 3. | Chair's Report | Edgar Dyer |
| | A. Agency Head Salary Commissioner Training | Blythe Littlefield |
| 4. | President & Executive Director's Report | Jeff Perez |
| 5. | Committee Reports | |
| 5.01 | Report of the Executive Committee | Edgar Dyer |
| 5.02 | Report of the Committee on Academic Affairs & Licensing | Edgar Dyer |

CONSENT AGENDA

- A. **New Program Proposals**
 - 1. [Clemson University, Ph.D. in Communication and Media](#)
 - 2. [Clemson University, Ph.D. in Counselor Education and Supervision](#)
 - 3. [Clemson University, B.S. in Athletic Leadership](#)
 - 4. [Coastal Carolina University, M.S. in Finance](#)
 - 5. [Francis Marion University, M.Ed. in Educational Leadership](#)
 - 6. [University of South Carolina Columbia, M.S.L. in Environmental Law and Sustainability](#)
 - 7. [University of South Carolina Upstate, B.S.B.A. in Hospitality and Tourism Management](#)
 - 8. [University of South Carolina Upstate, B.A. in Applied Languages and Global Studies](#)
 - 9. [Lander University, M.A.T. in Early Childhood Education](#)
 - 10. [Lander University, B.A. in Secondary Education, English](#)
 - 11. [Lander University, B.S. in Secondary Education, Chemistry](#)
 - 12. [Lander University, B.S. in Secondary Education, Mathematics](#)
 - 13. [Lander University, B.S. in Secondary Education, Social Studies](#)

- 14. [Lander University, B.S. in Accounting](#)
- 15. [Lander University, B.S. in Financial Services](#)
- B. [Committee on Academic Affairs and Licensing Charter Revisions](#)
- C. [Policies on Exam-based Credit](#)
- D. [SC College Preparatory Course Prerequisite Policy](#)

- 5.03 Report of the Committee on Student Services Jenni Bryson
 - A. [SC Program for the Recruitment and Retention of Minority Teachers \(SC-PRRMT\) 2024-25 Quarter 4 and Annual Report](#) (For information, no action)
 - B. [African American Teacher Loan Program Report](#) (For information, no action)
 - C. [College Access Updates](#) (For information, no action)
 - D. [SCNGCAP and Veterans Outreach](#) (For information, no action)
- 5.04 Report of the Committee on Finance and Administration Paul Batson
 - A. Francis Marion University Financial Report (For information, no action)
 - B. [Merit Scholarship Expenditure Update](#) (For Information, no action)
 - C. [Quarter 3 Budget Report](#) (For Information, no action)
 - D. CHEMIS 2.0 Update (For information, no action)
- 5.05 Report of the Committee on Strategic Planning and Accountability Doug Snyder
 - A. Strategic Plan Update (For information, no action)
 - B. Accountability (For information, no action)
 - C. [External Studies Update](#) (For information, no action)
- 6. Other Business Edgar Dyer
- 7. Executive Session (If needed)
- 8. End of Business Meeting Edgar Dyer

Committee & Other Meetings:

Committee on Finance and Administration **Thursday, May 7**
10:00 a.m.
CHE Main Conference Room and via Zoom

Committee on Student Services **Thursday, May 7**
11:00 a.m.
CHE Main Conference Room and via Zoom