



## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

12:30 p.m. on Thursday, May 7, 2026  
1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA  
Zoom Webinar

\*Held via in-person and by Zoom Webinar\*

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

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|------|--------------------------------------------------------------------|---------------------------|
| 1.   | <b>Introductions &amp; Roll Call to Establish Quorum</b>           | <b>Laura Belcher</b>      |
| 2.   | <b>Approval of Minutes</b>                                         | <b>Edgar Dyer</b>         |
|      | A. <a href="#"><u>March 5, 2026</u></a>                            |                           |
| 3.   | <b>Chair's Report</b>                                              | <b>Edgar Dyer</b>         |
|      | A. <b>Agency Head Salary Commissioner Training</b>                 | <b>Blythe Littlefield</b> |
| 4.   | <b>President &amp; Executive Director's Report</b>                 | <b>Jeff Perez</b>         |
| 5.   | <b>Committee Reports</b>                                           |                           |
| 5.01 | <b>Report of the Executive Committee</b>                           | <b>Edgar Dyer</b>         |
| 5.02 | <b>Report of the Committee on Academic Affairs &amp; Licensing</b> | <b>Edgar Dyer</b>         |

### CONSENT AGENDA

- A. **New Program Proposals**
1. [Clemson University, Ph.D. in Communication and Media](#)
  2. [Clemson University, Ph.D. in Counselor Education and Supervision](#)
  3. [Clemson University, B.S. in Athletic Leadership](#)
  4. [Coastal Carolina University, M.S. in Finance](#)
  5. [Francis Marion University, M.Ed. in Educational Leadership](#)
  6. [University of South Carolina Columbia, M.S.L. in Environmental Law and Sustainability](#)
  7. [University of South Carolina Upstate, B.S.B.A. in Hospitality and Tourism Management](#)
  8. [University of South Carolina Upstate, B.A. in Applied Languages and Global Studies](#)
  9. [Lander University, M.A.T. in Early Childhood Education](#)
  10. [Lander University, B.A. in Secondary Education, English](#)
  11. [Lander University, B.S. in Secondary Education, Chemistry](#)
  12. [Lander University, B.S. in Secondary Education, Mathematics](#)
  13. [Lander University, B.S. in Secondary Education, Social Studies](#)

- 14. [Lander University, B.S. in Accounting](#)
- 15. [Lander University, B.S. in Financial Services](#)
- B. [Committee on Academic Affairs and Licensing Charter Revisions](#)
- C. [Policies on Exam-based Credit](#)
- D. [SC College Preparatory Course Prerequisite Policy](#)

- 5.03 Report of the Committee on Student Services Jenni Bryson
  - A. [SC Program for the Recruitment and Retention of Minority Teachers \(SC-PRRMT\) 2024-25 Quarter 4 and Annual Report](#) (For information, no action)
  - B. [African American Teacher Loan Program Report](#) (For information, no action)
  - C. [College Access Updates](#) (For information, no action)
  - D. [SCNGCAP and Veterans Outreach](#) (For information, no action)
- 5.04 Report of the Committee on Finance and Administration Paul Batson
  - A. Francis Marion University Financial Report (For information, no action)
  - B. Merit Scholarship Expenditure Update (For Information, no action)
  - C. Quarter 3 Budget Report (For Information, no action)
  - D. CHEMIS 2.0 Update (For information, no action)
- 5.05 Report of the Committee on Strategic Planning and Accountability Doug Snyder
  - A. Strategic Plan Update (For information, no action)
  - B. Accountability (For information, no action)
  - C. [External Studies Update](#) (For information, no action)
- 6. Other Business Edgar Dyer
- 7. Executive Session (If needed)
- 8. End of Business Meeting Edgar Dyer

**Committee & Other Meetings:**

**Committee on Finance and Administration** **Thursday, May 7**  
**10:00 a.m.**  
**CHE Main Conference Room and via Zoom**

**Committee on Student Services** **Thursday, May 7**  
**11:00 a.m.**  
**CHE Main Conference Room and via Zoom**