

This document contains the agenda and meeting materials for the SC Commission on Higher Education meeting to be held June 4, 2026 at noon. Materials are linked and all documents are in Adobe Acrobat format unless otherwise noted.

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## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

12:00 p.m. on Thursday, June 4, 2026

Medical University of South Carolina (MUSC), Colcock Hall Boardroom, 19 Bee Street, Charleston, SC 29403.

AND VIA

Zoom Webinar

*\*Held via in-person and by Zoom Webinar\**

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

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|------|--------------------------------------------------------------------|----------------------|
| 1.   | <b>Introductions &amp; Roll Call to Establish Quorum</b>           | <b>Laura Belcher</b> |
| 2.   | <b>Approval of Minutes</b>                                         | <b>Wes Hayes</b>     |
|      | A. <a href="#"><u>May 7, 2026</u></a>                              |                      |
| 3.   | <b>Chair's Report</b>                                              | <b>Wes Hayes</b>     |
| 4.   | <b>President &amp; Executive Director's Report</b>                 | <b>Jeff Perez</b>    |
| 5.   | <b>Committee Reports</b>                                           |                      |
| 5.01 | <b>Report of the Executive Committee</b>                           | <b>Wes Hayes</b>     |
| 5.02 | <b>Report of the Committee on Academic Affairs &amp; Licensing</b> | <b>Edgar Dyer</b>    |

### CONSENT AGENDA

- A. **New Program Proposals**
  - 1. [Medical University of South Carolina, M.S. in Cancer Biology](#)
  - 2. [Winthrop University, B.S. in Health Sciences](#)
- B. [Recommendation for Academic Program Productivity Report – FY 2024 and FY 2026 Review Cycles](#)
- C. **New Nonpublic Institutions Licensure**
  - 1. [Southeastern Esthetic Institute, LLC DBA Southeastern Health and Wellness Institute, A.A.S. in Diagnostic Medical Sonography](#)

- |      |                                                    |                     |
|------|----------------------------------------------------|---------------------|
| 5.03 | <b>Report of the Committee on Student Services</b> | <b>Jenni Bryson</b> |
|------|----------------------------------------------------|---------------------|

### CONSENT AGENDA

- A. [SC Student Loan Administrative FY2026-27 SC Teacher Loan Program Budget Request](#)
- B. [SC Program for the Recruitment and Retention of Minority Teachers \(SC-PRRMT\)](#) (For information, no action)
  - 1. FY2025-26 Quarters 1 and 2 Reports
  - 2. FY2026-27 Budget Update
- C. [College Application Month 2024-25 Overview](#) (For information, no action)
- D. [Notice of Drafting: State Scholarships](#) (For information, no action)

- E. [Connecting Service, Credit, and Collaboration to Strengthen Pathways for Military Learners in South Carolina Convening Update](#) (For information, no action)
- 5.04 Report of the Committee on Finance and Administration Paul Batson
  - A. [Scholarship Compliance Audit Update](#) (For information, no action)
  - B. CHEMIS 2.0 Update (For information, no action)
- 5.05 Report of the Committee on Strategic Planning and Accountability Doug Snyder
  - A. Strategic Plan Update (For information, no action)
  - B. Accountability (For information, no action)
  - C. [External Studies Update](#) (For information, no action)
- 6. Other Business Wes Hayes
- 7. Executive Session (If needed)
- 8. End of Business Meeting Wes Hayes

**Committee & Other Meetings:**

**Committee on Student Services** Wednesday, June 3  
3:30 p.m.  
MUSC Colcock Hall, Boardroom & Zoom

**Committee on Finance and Administration** Thursday, June 4  
10:00 a.m.  
MUSC Colcock Hall, Boardroom & Zoom