



## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA  
Zoom Webinar

12:30 p.m. on Thursday, September 4, 2025

\*Held via in-person and by Zoom Webinar\*

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

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|------|---|----------------------|
| 1.   | <b>Introductions &amp; Roll Call to Establish Quorum</b>  | <b>Laura Belcher</b> |
| 2.   | <b>Approval of Minutes</b>  | <b>Wes Hayes</b>     |
|      | A. <a href="#"><u>August 7, 2025</u></a>  |                      |
| 3.   | <b>Chair's Report</b>   | <b>Wes Hayes</b>     |
|      | A. Vice Chair Election  |                      |
| 4.   | <b>President &amp; Executive Director's Report</b>  | <b>Jeff Perez</b>    |
| 5.   | <b>Committee Reports</b>  |                      |
| 5.01 | <b>Report of the Executive Committee</b>  | <b>Wes Hayes</b>     |
| 5.02 | <b>Report of the Committee on Academic Affairs &amp; Licensing</b>  | <b>Edgar Dyer</b>    |
|      | No Report   |                      |
| 5.03 | <b>Report of the Committee on Student Services</b>  | <b>Jenni Bryson</b>  |
|      | A. <a href="#"><u>SC PRRMT Quarter 3 Report</u></a> (For information, no action)  |                      |
|      | B. <a href="#"><u>SC PRRMT FY 2026-27 Budget Request</u></a> (For Action)   |                      |
|      | C. <a href="#"><u>College Transition Program Scholarship Report</u></a> (For Action)  |                      |
|      | D. <a href="#"><u>Emergency and Proposed Palmetto Fellows Regulations</u></a> (For Action)  |                      |
|      | E. <a href="#"><u>Palmetto Fellows Year-Round Application Timeline</u></a> (For information, no action)                               |                      |
|      | F. <a href="#"><u>Centers of Excellence Grant Program FY 2025-26 Budget Request and Request for Proposals</u></a> (For Action)        |                      |
|      | G. <a href="#"><u>SC III Report</u></a> (For information, no action)  |                      |
|      | H. <a href="#"><u>FY 26-27 Budget Request for Center for Educator Recruitment, Retention and Advancement (CERRA)</u></a> (For Action) |                      |
| 5.04 | <b>Report of the Committee on Finance and Administration</b>  | <b>Paul Batson</b>   |
|      | A. <a href="#"><u>2026-27 CHE Executive Budget Request</u></a> (For Action)   |                      |
|      | B. <a href="#"><u>Compliance Audit Update</u></a> (For information, no action)  |                      |
|      | C. Battelle Year End Update (For information, no action)  |                      |
|      | D. CHEMIS 2.0 Update (For information, no action)   |                      |

**5.05 Report of the Committee on Strategic Planning and Accountability**

**Doug Snyder**

**A. Accountability (For information, no action)**

**B. [External Studies Update](#) (For information, no action)**

**6. Other Business**

**Wes Hayes**

**7. Executive Session (If needed)**

**8. End of Business Meeting**

**Wes Hayes**

**Committee & Other Meetings:**

**Committee on Finance and Administration**

**Thursday, September 4**

**10:30 a.m.**

**CHE Main Conference Room and via Zoom**