

This document contains the agenda and meeting materials for the SC Commission on Higher Education meeting to be held May 1, 2025 at 12:30 p.m. Materials are linked and all documents are in Adobe Acrobat format unless otherwise noted.

If you have questions regarding the content of this information, please contact Shakara Smith, [ssmith@che.sc.gov](mailto:ssmith@che.sc.gov). If you have technical difficulty with this page, please contact Mark Swart, [mswart@che.sc.gov](mailto:mswart@che.sc.gov).



## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA  
Zoom Webinar

12:30 p.m. on Thursday, May 1, 2025

\*Held via in-person and by Zoom Webinar\*

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

- |      |   |                      |
|------|---|----------------------|
| 1.   | <b>Introductions &amp; Roll Call to Establish Quorum</b>                | <b>Laura Belcher</b> |
| 2.   | <b>Approval of Minutes</b>  | <b>Wes Hayes</b>     |
|      | A. <a href="#"><u>March 6, 2025</u></a>                                 |                      |
| 3.   | <b>Chair's Report</b>   | <b>Wes Hayes</b>     |
| 4.   | <b>President &amp; Executive Director's Report</b>                      | <b>Jeff Perez</b>    |
|      | A. <b>Legislative Report</b>  |                      |
| 5.   | <b>Committee Reports</b>  |                      |
| 5.01 | <b>Report of the Executive Committee</b>                                | <b>Wes Hayes</b>     |
|      | A. <b>2025 CHE Bylaw Revisions Process (For information, no action)</b> |                      |
| 5.02 | <b>Report of the Committee on Academic Affairs &amp; Licensing</b>      | <b>Edgar Dyer</b>    |

### CONSENT AGENDA

#### A. New Program Proposals

1. [Midlands Technical College, A.A.S. in Integrated Information Technology](#)
2. [South Carolina State University, B.S. in Electrical Engineering](#)
3. [Francis Marion University, Bachelor of Social Work](#)
4. [Lander University, B.A. in Communication](#)
5. [University of South Carolina Aiken, B.S. in Electrical Engineering](#)
6. [University of South Carolina Columbia, B.A. in Communication](#)
7. [University of South Carolina Columbia, M.S. in Quantitative Economics](#)
8. [University of South Carolina Columbia, M.S.L. in Public Safety Executive Leadership](#)

- |      |  |                     |
|------|--|---------------------|
| 5.03 | <b>Report of the Committee on Student Services</b>   | <b>Jenni Bryson</b> |
|      | A. <a href="#"><u>SC Program for the Recruitment and Retention of Minority Teachers (SC-PRRMT) Quarters 1 and 2 Reports</u></a> (For information, no action) |                     |
|      | B. <a href="#"><u>African American Teacher Loan Report</u></a> (For information, no action)  |                     |

- |  |                           |
|--|---------------------------|
| <p><b>5.04 Report of the Committee on Finance and Administration</b></p> <ul style="list-style-type: none"> <li>A. <a href="#">Quarter 3 CHE Budget Report</a> (For information, no action)</li> <li>B. <a href="#">Merit Scholarship Expenditures</a> (Update (For information, no action))</li> <li>C. SAT Impacts Presentation (For information, no action)</li> </ul>  | <p><b>Paul Batson</b></p> |
| <p><b>5.05 Report of the Committee on Strategic Planning and Accountability</b></p> <ul style="list-style-type: none"> <li>A. Strategic Plan Overview Discussion (For information, no action)</li> <li>B. <a href="#">Strategic Plan Timeframe and Activities Summary</a> (For information, no action)</li> <li>C. <a href="#">External Studies Update</a> (For information, no action)</li> <li>D. Accountability (For information, no action)</li> </ul> | <p><b>Doug Snyder</b></p> |
| <p><b>6. Other Business</b></p>  | <p><b>Wes Hayes</b></p>   |
| <p><b>7. Executive Session (If needed)</b></p>   |                           |
| <p><b>8. End of Business Meeting</b></p>   | <p><b>Wes Hayes</b></p>   |

**Committee & Other Meetings:**

<b>Committee on Finance and Administration</b>	<p><b>Thursday, May 1</b> <b>10:00 a.m.</b> <b>CHE Main Conference Room and via Zoom</b></p>
--	--

<b>Committee on Student Services</b>	<p><b>Thursday, May 1</b> <b>11:00 a.m.</b> <b>CHE Main Conference Room and via Zoom</b></p>
--------------------------------------	--