



MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

[Greenville Technical College](#)
506 S Pleasantburg Drive, Greenville, SC
Prisma Health Center for Health and Life Sciences Building 101, Multipurpose Room
12:00 p.m. on Thursday, June 5, 2025

Held via in-person and by Zoom Webinar

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

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| 1. | Introductions & Roll Call to Establish Quorum | Laura Belcher |
| 2. | Approval of Minutes | Wes Hayes |
| | A. May 1, 2025 | |
| 3. | Chair's Report | Wes Hayes |
| 4. | President & Executive Director's Report | Jeff Perez |
| | A. Legislative Report | |
| 5. | Committee Reports | |
| 5.01 | Report of the Executive Committee | Wes Hayes |
| | A. Proposed 2025 CHE Bylaw Revisions | |
| 5.02 | Report of the Committee on Academic Affairs & Licensing | Edgar Dyer |

CONSENT AGENDA

- A. **New Program Proposals**
 - 1. [Lander University, B.S. in Management](#)
 - 2. [Lander University, B.S. in Marketing](#)
 - 3. [Clemson University, M.S. in Statistics and Data Science](#)
 - 4. [Clemson University, Ph.D. in Statistics and Data Science](#)
 - 5. [Winthrop University, B.A. in Game Design](#)
 - 6. [Winthrop University, B.S. in Applied Software Engineering](#)
- B. **Initial Licensure Proposal**
 - 1. [Laurel Institute of Technology, Associate in Specialized Technology in Respiratory Therapy](#)
- C. **REACH Act Module**
 - 1. [Winthrop University](#)

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| 5.03 | Report of the Committee on Student Services | Jenni Bryson |
| | A. SC Student Loan Corporation Administrative Budget Request | |
| | B. SCIII Quarter 3 Report (For Information, no action) | |
| | C. Palmetto Fellows Scholarship Annual Review (For Information, no action) | |
| | D. SC Need-based Grant Annual Review (For Information, no action) | |

E. Notice of Drafting: Residency (For Information, no action)

- 5.04 Report of the Committee on Finance and Administration** **Paul Batson**
- A. Agreed Upon Procedures (AUP) Engagements on Scholarship and Grant Programs Compliance Update (For information, no action)**
 - B. Battelle Proviso Update (For information, no action)**
 - C. Application Upgrade (CHEMIS 2.0) Project Update (For information, no action)**
- 5.05 Report of the Committee on Strategic Planning and Accountability** **Doug Snyder**
- A. Strategic Plan Overview Discussion (For information, no action)**
 - B. [Strategic Plan Timeframe and Activities Summary](#) (For information, no action)**
 - C. [External Studies Update](#) (For information, no action)**
 - D. Accountability (For information, no action)**
- 6. Other Business** **Wes Hayes**
- 7. Executive Session (If needed)**
- 8. End of Business Meeting** **Wes Hayes**

Committee & Other Meetings:

Committee on Finance and Administration **Thursday, June 5**
10:00 a.m.
Greenville Technical College
Administration Building 123, the Paul and Ann Batson
Executive Board Room 134 and via Zoom

Committee on Student Services **Thursday, June 5**
11:00 a.m.
Greenville Technical College
Administration Building 123, the Paul and Ann Batson
Executive Board Room 134