



MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

12:30 p.m. on Thursday, December 4, 2025
1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA
Zoom Webinar

Held via in-person and by Zoom Webinar

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

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|------|--|-----------------------|
| 1. | Introductions & Roll Call to Establish Quorum | Laura Belcher |
| 2. | Approval of Minutes | Wes Hayes |
| | A. <u>November 6, 2025</u> | |
| 3. | Chair's Report | Wes Hayes |
| 4. | President & Executive Director's Report | Jeff Perez |
| | A. Commission for Public Higher Education Accreditation Update | Cameron Howell |
| 5. | Committee Reports | |
| 5.01 | Report of the Executive Committee | Wes Hayes |
| | A. <u>Proposed 2026 CHE Business & Executive Committee Meeting Schedule</u> | |
| 5.02 | Report of the Committee on Academic Affairs & Licensing | Edgar Dyer |

CONSENT AGENDA

- A. **New Program Proposals**
 - 1. **[University of South Carolina, Aiken, B.S. in Cybersecurity](#)**
 - 2. **[Coastal Carolina University, DPT in Physical Therapy](#)**
 - 3. **[College of Charleston, B.A./A.B. in General Engineering](#)**
 - 4. **[College of Charleston, B.S./A.B. in Integrated Engineering and Business](#)**
 - 5. **[Medical University of South Carolina, B.S. in Applied Health Intelligence and Administration](#)**
 - 6. **[Medical University of South Carolina, M.S. in Healthcare Quality and Safety](#)**
- 7. **[AY 2024-2025 REACH Act Report](#)**
- 8. **[AY 2024-2025 Academic Program Approval Report](#)** (For information, no action)
- 9. **[AY 2024-2025 Southern Regional Education Board \(SREB\) Academic Common Market Report](#)** (For information, no action)
- 10. **[AY 2024-2025 Southern Regional Education Board \(SREB\) Regional Contract Program Report](#)** (For information, no action)

11. [FY 2024-2025 Nursing Educator Initiative Report](#) (For information, no action)

5.03 Report of the Committee on Student Services

Jenni Bryson

- A. [Proposed Residency Regulations](#)
- B. [SC National Guard College Assistance Program Report](#) (For information, no action)
- C. [Centers of Excellence: Request for Proposal](#) (For information, no action)
- D. [FAFSA Update](#) (For information, no action)

5.04 Report of the Committee on Finance and Administration

Paul Batson

- A. [FY27 Scholarship Projections](#) (For information, no action)
- B. 2025 Statistical Abstract (For information, no action)
- C. [Compliance Audit Updates](#) (For information, no action)
- D. [HEEEP Audit Update](#) (For information, no action)
- E. Financial Review, Greenville Technical College (For information, no action)

5.05 Report of the Committee on Strategic Planning and Accountability

Doug Snyder

- A. [2025 CSPA Committee Charter Revisions](#)
- B. Strategic Plan Update (For information, no action)
- C. Accountability (For information, no action)
- D. [External Studies Update](#) (For information, no action)

6. Other Business

Wes Hayes

7. Executive Session (If needed)

8. End of Business Meeting

Wes Hayes

Committee & Other Meetings:

Committee on Finance and Administration

Thursday, December 4

10:00 a.m.

CHE Main Conference Room and via Zoom