

**R. Wes Hayes, Jr.**  
*Chairman*

**Dr. Gregory D. Little**  
*Acting President and Executive Director*



**South Carolina**  
Commission on Higher Education  
*Access | Affordability | Excellence*

COMMITTEE ON FINANCE & FACILITIES  
MAY 2, 2024  
9:30 A.M.  
1122 LADY STREET  
SUITE 400  
COLUMBIA, SC 29201  
AND VIA  
ZOOM TELECONFERENCE  
<https://zoom.us/j/4556219399>

### AGENDA

1. Acknowledgement and Introduction of Committee Members and Guests
2. [Approval of March 4, 2024, Special Called Minutes and March 7, 2024, Meeting Minutes](#)
3. Chair's Report
4. Permanent Improvement Project Approvals
  - A. Coastal Carolina University
    - i. [Land Acquisition for Future Health and Human Performance Building](#)  
– Increase Budget (Phase II)
  - B. College of Charleston
    - i. [St. Philip Housing Innovation Project](#)  
– Establish Project (Phase I)
    - ii. [Grice Marine Lab Annex Renovation](#)  
– Increase Budget (Phase II)
    - iii. [176 Lockwood Exterior Repairs](#)  
– Increase Budget (Phase II)
  - C. Greenville Technical College
    - i. [Center for Workforce Development](#)  
– Establish Project (Phase I)
  - D. South Carolina State University
    - i. [Supplemental Modular Housing](#)  
– Establish Project (Phase I)
  - E. Northeastern Technical College
    - i. [NETC – NETC – Cheraw Campus Schaeffer Manufacturing Technology Academy](#)  
– Increase Budget (Phase II)
  - F. Tri-County Technical College
    - i. [Anderson Campus Transportation, Logistics and Utility Center](#)  
– Establish Project (Phase I)
    - ii. [Pendleton Land Acquisition – Final Land Acquisition](#)  
– Increase Budget (Phase II)



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- G. University of South Carolina \_Aiken
  - i. [Soccer Field and Infrastructure](#)  
– Establish Project (Phase I)
- H. University of South Carolina – Columbia
  - i. [Campus Residential Development – Sumter Street Sites](#)  
– Establish Project (Phase I)
  - ii. [Thomas Cooper Library Renovation](#)  
– Establish Project (Phase I)
- I. University of South Carolina – Upstate
  - i. [Rampey Building Expansion and Renovation](#)  
– Increase Budget (Phase II)
- J. Winthrop University
  - i. [Winthrop Lake Dam Renovation](#)  
– Increase Budget (Phase II)
- 5. **Lease**
  - A. Winthrop University
    - i. [Walk2Campus Housing Lease](#)
- 6. **Other Business**
  - A. [Permanent Improvement Project Staff Approvals during March and April](#)
  - B. [CHE Quarter 3 Budget Report](#) (For information, no action)
  - C. Other Business
- 7. **Adjournment**