

R. Wes Hayes, Jr.
Chairman

Dr. Gregory D. Little
Acting President and Executive Director



South Carolina
Commission on Higher Education
Access | Affordability | Excellence

COMMITTEE ON FINANCE & FACILITIES
MAY 2, 2024
9:30 A.M.
1122 LADY STREET
SUITE 400
COLUMBIA, SC 29201
AND VIA
ZOOM TELECONFERENCE
<https://zoom.us/j/4556219399>

AGENDA

1. Acknowledgement and Introduction of Committee Members and Guests
2. [Approval of March 7, 2024, Minutes](#)
3. Chair's Report
4. Permanent Improvement Project Approvals
 - A. Coastal Carolina University
 - i. [Land Acquisition for Future Health and Human Performance Building](#)
– Increase Budget (Phase II)
 - B. College of Charleston
 - i. [St. Philip Housing Innovation Project](#)
– Establish Project (Phase I)
 - ii. [Grice Marine Lab Annex Renovation](#)
– Increase Budget (Phase II)
 - iii. [176 Lockwood Exterior Repairs](#)
– Increase Budget (Phase II)
 - C. Greenville Technical College
 - i. [Center for Workforce Development](#)
– Establish Project (Phase I)
 - D. South Carolina State University
 - i. [Supplemental Modular Housing](#)
– Establish Project (Phase I)
 - E. Northeastern Technical College
 - i. [NETC – NETC – Cheraw Campus Schaeffer Manufacturing Technology Academy](#)
– Increase Budget (Phase II)
 - F. Tri-County Technical College
 - i. [Anderson Campus Transportation, Logistics and Utility Center](#)
– Establish Project (Phase I)
 - ii. [Pendleton Land Acquisition – Final Land Acquisition](#)
– Increase Budget (Phase II)



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- G. University of South Carolina _Aiken
 - i. [Soccer Field and Infrastructure](#)
– Establish Project (Phase I)
- H. University of South Carolina – Columbia
 - i. [Campus Residential Development – Sumter Street Sites](#)
– Establish Project (Phase I)
 - ii. [Thomas Cooper Library Renovation](#)
– Establish Project (Phase I)
- I. University of South Carolina – Upstate
 - i. [Rampey Building Expansion and Renovation](#)
– Increase Budget (Phase II)
- J. Winthrop University
 - i. [Winthrop Lake Dam Renovation](#)
– Increase Budget (Phase II)
- 5. **Lease**
 - A. Winthrop University
 - i. [Walk2Campus Housing Lease](#)
- 6. **Other Business**
 - A. [Permanent Improvement Project Staff Approvals during March and April](#)
 - B. [CHE Quarter 3 Budget Report](#) (For information, no action)
 - C. Other Business
- 7. **Adjournment**