

This document contains the agenda and meeting materials for the SC Commission on Higher Education meeting to be held May 2, 2024 at 1:00 p.m. Materials are linked and all documents are in Adobe Acrobat format unless otherwise noted.

If you have questions regarding the content of this information, please contact Shakara Smith, [ssmith@che.sc.gov](mailto:ssmith@che.sc.gov). If you have technical difficulty with this page, please contact Mark Swart, [mswart@che.sc.gov](mailto:mswart@che.sc.gov).



## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA  
Zoom Webinar

1:00 p.m. on Thursday, May 2, 2024

\*Held via in-person and by Zoom Webinar\*

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

- |      |   |                       |
|------|---|-----------------------|
| 1.   | <b>Introductions &amp; Roll Call to Establish Quorum</b>                                | <b>Laura Belcher</b>  |
| 2.   | <b>Approval of Minutes</b>  | <b>Wes Hayes</b>      |
|      | A. <a href="#"><u>March 7, 2024</u></a>   |                       |
| 3.   | <b>Chair's Report</b>   | <b>Wes Hayes</b>      |
|      | A. <b>Executive Session (if needed)</b>   |                       |
| 4.   | <b>Acting President &amp; Executive Director's Report</b>                               | <b>Gregory Little</b> |
| 5.   | <b>Committee Reports</b>  |                       |
| 5.01 | <b>Report of the Executive Committee</b>  | <b>Wes Hayes</b>      |
|      | A. <a href="#"><u>Consideration of Public Comment Policy</u></a>                        |                       |
| 5.02 | <b>Report of the Committee on Academic Affairs &amp; Licensing</b>                      | <b>Edgar Dyer</b>     |
|      | <b>No Report</b>  |                       |
| 5.03 | <b>Report of the Committee on Access &amp; Equity and Student Services</b>              | <b>Hugh Mobley</b>    |
|      | <b>No Report</b>  |                       |
| 5.04 | <b>Report of the Committee on Finance &amp; Facilities (For information, no action)</b> | <b>Paul Batson</b>    |

### CONSENT AGENDA

- A. **Permanent Improvement Project Approvals**
  - 1. **Coastal Carolina University**
    - a. [Land Acquisition for Future Health and Human Performance Building](#)
      - Increase Budget (Phase II)
  - 2. **College of Charleston**
    - a. [St. Philip Housing Innovation Project](#)
      - Establish Project
    - b. [Grice Marine Lab Annex Renovation](#)
      - Increase Budget (Phase II)
    - c. [176 Lockwood Exterior Repairs](#)
      - Increase Budget (Phase II)



**Committees & Other Meetings:**

**Committee on Strategic Initiatives & Engagement:**

**Wednesday, May 1, 2024  
1:00 p.m.  
via Zoom**

**Committee on Finance & Facilities:**

**Thursday, May 2, 2024  
9:30 a.m.  
CHE Main Conference  
and via Zoom**

**Committee on Access and Equity and Student Services:**

**Thursday, May 2, 2024  
Immediately following  
adjournment of the  
CHE Business Meeting  
CHE Main Conference  
and via Zoom**