



MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

1122 Lady St., Suite 400, Columbia, SC 29201 AND VIA
Zoom Webinar

12:30 p.m. on Thursday, March 7, 2024

Held via in-person and by Zoom Webinar

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

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| 1. | Introductions & Roll Call to Establish Quorum | Laura Belcher |
| 2. | Approval of Minutes | Wes Hayes |
| | A. <u>February 1, 2024</u> and <u>February 27, 2024</u> | |
| 3. | Chair's Report | Wes Hayes |
| | A. Executive Session (if needed) | |
| 4. | Acting President & Executive Director's Report | Gregory Little |
| 5. | Committee Reports | |
| 5.01 | Report of the Executive Committee | Wes Hayes |
| 5.02 | Report of the Committee on Academic Affairs & Licensing | Edgar Dyer |

CONSENT AGENDA

A. New Program Proposal

1. [Francis Marion University—Bachelor of Science in Education, Multi-categorical Special Education: Autism Studies, Pre-K through 12](#)

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| 5.03 | Report of the Committee on Access & Equity and Student Services | Hugh Mobley |
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CONSENT AGENDA

- A. [SC Program for the Recruitment and Retention of Minority Teachers \(SC-PRRMT\) Quarter 2 Report](#)
- B. [SC Institutes of Innovation & Information \(SCIII\) Quarter 2 Report](#)
- C. [SCIII 2023-24 Annual Report](#)
- D. [Better FAFSA Review](#) (For information, no action)
- E. [College Goal SC Review](#) (For information, no action)
- F. [Scholarship Legislative Review](#) (For information, no action)
- G. [Scholarship Overview and Invoicing](#) (For information, no action)
- H. [Methodology for Future Scholarship Projections](#) (For information, no action)

5.04 Report of the Committee on Finance & Facilities (For information, no action)

Paul Batson

CONSENT AGENDA

A. Permanent Improvement Project Approvals

1. University of South Carolina - Columbia

- a. [1429 Senate Street Purchase](#)
– Establish Project
- b. [1430 Senate Street](#)
– Establish Project
- c. [Booker T. Washington Renovation](#)
– Establish Project
- d. [New Health Sciences Campus – Medical Education and Research Facility](#)
– Increase Budget

B. [Battelle Savannah River Alliance](#) (For Action)

C. [Permanent Improvement Project Staff Approvals during February 2024](#) (For information, no action)

5.05 Report of the Committee on Strategic Initiatives and Engagement

Doug Snyder

A. Legislative Update

- 6. Other Business Wes Hayes
- 7. Public Comment Wes Hayes
- 8. End of Business Meeting Wes Hayes

Committees & Other Meetings:

Committee on Strategic Initiatives & Engagement:

Thursday, March 7, 2024
9:00 AM
CHE Main Conference
and via Zoom

Committee on Finance & Facilities:

Thursday, March 7, 2024
10:30 AM
CHE Main Conference
and via Zoom