

This document contains the agenda and meeting materials for the business meeting to be held September 1, 2022 at *12:30 p.m. Materials are linked and all documents are in Adobe Acrobat format unless otherwise noted.

If you have questions regarding the content of this information, please contact Shakara Smith, ssmith@che.sc.gov. If you have technical difficulty with this page, please contact Mark Swart, mswart@che.sc.gov.

- [September 1, 2022 Commission Meeting Memo](#)
- [Printer Friendly Version](#)



MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

1122 Lady Street, Suite 400, Columbia, SC 29201

AND VIA

Zoom Webinar

*12:30 PM on Thursday, September 1, 2022

***Business meeting will be called to order at noon. Commissioner Training will immediately follow. Adjournment of Commissioner Training and reconvening of regularly scheduled business meeting will be no earlier than 12:30 p.m.**

Held via in-person and by Zoom Webinar

In order to attend the CHE Business Meeting webinar, you will need to complete a registration.

[REGISTER FOR THE WEBINAR HERE](#)

- | | | |
|------|--|-----------------|
| 1. | Introductions & Roll Call to Establish Quorum | Laura Belcher |
| 2. | Ethics Training | Courtney Laster |
| 3. | Approval of Minutes | Wes Hayes |
| | A. August 5, 2022 | |
| 4. | Chair's Report | Wes Hayes |
| 5. | President & Executive Director's Report | Rusty Monhollon |
| 6. | Legislative Report | Bunnie Ward |
| 7. | Committee Reports | |
| 7.01 | Report of the Executive Committee | Wes Hayes |
| | A. Vice Chair Election | |
| | B. Formation of Strategic Initiatives and Engagement Committee | |

7.02 Report of the Committee on Academic Affairs & Licensing

Bettie Rose Horne

CONSENT AGENDA

A. Program Proposals

- 1. [Lander University, BS, Middle Level Education, w/English Language Arts, Mathematics, Science and Social Studies Concentrations](#)

B. [Program Productivity Policy](#)

C. [CERRA Annual Report and Budget](#)

D. [EIA Centers of Excellence Budgets](#)

E. [Mission Statement Report](#) (For information, no action)

7.03 Report of the Committee on Access & Equity and Student Services

Paul Batson

CONSENT AGENDA

A. [College Transition Scholarship Annual Report](#)

7.04 Report of the Committee on Finance & Facilities

Charles Dalton

CONSENT AGENDA

A. Permanent Improvement Project Approvals

- 1. Clemson University
 - a. Bryan Mall High Rise Renovations
 - [Increase Budget, Revise Scope \(Phase II\)](#)
 - b. Lehotsky Hall Replacement
 - [Increase Budget \(Phase II\)](#)
 - c. Women’s Sports Program Expansion (Gymnastics/Lacrosse)
 - [Increase Budget \(Phase II\)](#)
- 2. Medical University of South Carolina
 - a. MUSC Campus Connector Bridges
 - [Establish Project \(Phase I\)](#)
 - b. College of Health Professions President Street Academic Building
 - [Increase Budget \(Phase II\)](#)
- 3. Spartanburg Community College
 - a. Spartanburg – Powers Building Renovation
 - [Phase II Budget Increase](#)

B. [Permanent Improvement Project Staff Approvals during August](#) (For information, no action)

8. Other Business

Wes Hayes

9. Public Comment

Wes Hayes

10. End of Business Meeting

Wes Hayes

Committees & Other Meetings

Committee on Finance & Facilities:

Thursday, September 1, 2022
11:00 AM,
CHE Main Conference Room
and via Zoom

Committee on Access & Equity and Student Services:

Thursday, September 1, 2022
Immediately following CHE
Business Meeting
CHE Main Conference Room
and via Zoom