

-March 3, 2022 Commission Meeting Memo  
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**South Carolina**  
Commission on Higher Education  
Access | Affordability | Excellence

## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

South Carolina State University  
The State Room  
300 College St., Orangeburg, SC 29115  
12:30 PM on Thursday, March 3, 2022

**\*Held via in-person and conference call\***

Please dial into the meeting using any below number. If by chance one is unavailable, try another.  
+1-312-626-6799                      +1-929-205-6099                      +1-253-215-8782  
Meeting ID: 899 5500 9698

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|------|--|-----------------|
| 1.   | <b>Introductions &amp; Roll Call to Establish Quorum</b>           | Laura Belcher   |
| 2.   | <b>Approval of Minutes</b>   | Wes Hayes       |
|      | A. February 3, 2022  |                 |
| 3.   | <b>Chair's Report</b>  | Wes Hayes       |
|      | A. Vice Chair Election   |                 |
| 4.   | <b>President &amp; Executive Director's Report</b>                 | Rusty Monhollon |
| 5.   | <b>Legislative Report</b>  | Bunnie Ward     |
| 6.   | <b>Committee Reports</b>   |                 |
| 6.01 | <b>Report of the Executive Committee</b>                           | Wes Hayes       |
| 6.02 | <b>Report of the Committee on Academic Affairs &amp; Licensing</b> | Charles Munns   |

### CONSENT AGENDA

#### A. Program Proposals

1. Francis Marion University, B.S., Environmental Science and B.A., Environmental Studies
2. Francis Marion University, M.A.T., Early Childhood Education
3. Francis Marion University, M.A.T., Elementary Education
4. Francis Marion University, M.A.T., Multi-Categorical Special Education Program
5. Francis Marion University, O.T.D., Occupational Therapy
6. Lander University, M.S., Exercise Science
7. Lander University, B.S., Medical Biology
8. College of Charleston, B.S., Management

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|------|--|-------------|
| 6.03 | <b>Report of the Committee on Access &amp; Equity and Student Services</b> | Paul Batson |
|------|--|-------------|

### CONSENT AGENDA

- A. SC Program for the Recruitment and Retention of Minority Teachers (SC-PRRMT) FY2020-2021 Quarter I and Quarter II Reports
- B. SC Scholarships Appeals Cycle 2021-22 (For information, no action)

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|------|--|----------------|
| 6.04 | <b>Report of the Committee on Finance &amp; Facilities</b> | Charles Dalton |
|------|--|----------------|

### CONSENT AGENDA

#### A. Permanent Improvement Project Approvals

1. Clemson University
  - a. Lehotsky Hall Replacement  
– Phase I Budget Increase, Revise Scope, Change Project Name
  - b. Tillman Hall Auditorium Renovation  
– Establish Project – CPIP (Phase I)
  - c. Women's Sport Program  
– Establish Project – CPIP (Phase I)
2. Coastal Carolina University
  - a. Land Donation for Future Capital Improvement Projects  
– (Phase II)
  - b. PGA Golf Management Program Academic Learning Lab Construction  
– Establish Project – CPIP (Phase I)
3. College of Charleston
  - a. Electrical Grid Infrastructure Upgrades  
– Increase Budget (Phase II)
  - b. Stern Student Center Renovation  
– Establish Project (Phase I)
4. Medical University of South Carolina
  - a. College of Medicine Office and Academic Building  
– Establish Project (Phase I)

#### B. Permanent Improvement Project Staff Approvals during February (For information, no action)

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|----|--------------------------------|-----------|
| 7. | <b>Other Business</b>          | Wes Hayes |
| 8. | <b>Public Comment</b>          | Wes Hayes |
| 9. | <b>End of Business Meeting</b> | Wes Hayes |

**Committees & Other Meetings**

**Committee on Finance & Facilities:**

Thursday, March 3, 2022  
11:00 AM, SCSU State Room  
and via Zoom