

-November 4, 2021 Commission Meeting Memo  
-Printer Friendly Version



## MEETING OF THE SC COMMISSION ON HIGHER EDUCATION

Main Conference Room  
1122 Lady St, Ste 400, Columbia, SC 29201  
12:30 PM on Thursday, November 4, 2021

**\*Held via in-person and conference call\***

Please dial into the meeting using any below number. If by chance one is unavailable, try another.

+1-312-626-6799

+1-929-205-6099

+1-253-215-8782

Meeting ID: 865 1913 8410

1. **Introductions & Roll Call to Establish Quorum** Laura Belcher
2. **Approval of Minutes** Wes Hayes
  - A. September 2, 2021
3. **Chair's Report** Wes Hayes
  - A. Annual By-laws Review Follow-up (For Information Only)
4. **President & Executive Director's Report** Rusty Monhollon
  - A. REACH Act Update
5. **Legislative Report** Bunnie Ward
6. **Committee Reports**
  - 6.01 **Report of the Executive Committee** Wes Hayes
    - A. Emergency Regulations for SC Need-based Grant Program
    - B. SC Teachers Loan Program Discussion (For Information, no action)
  - 6.02 **Report of the Committee on Academic Affairs & Licensing** Charles Munns
    - CONSENT AGENDA**
      - A. **Program Proposals**
        1. Clemson University, Ph.D., Medical Biophysics
        2. Medical University of South Carolina, M.S., Genetic Counseling
        3. University of South Carolina, M.S., Coaching Education
        4. University of South Carolina, M.S., Data and Communication
        5. University of South Carolina, B.S., Neuroscience
        6. University of South Carolina Upstate, B.S. Health Information Management
  - 6.03 **Report of the Committee on Access & Equity and Student Services** Paul Batson
    - CONSENT AGENDA**
      - A. **Public Hearing on Proposed Statutory/Regulatory Change**
        1. Determination of Rates of Tuition and Fees (South Carolina Residency)
        2. Palmetto Fellows Scholarship Program
        3. LIFE Scholarship Program
        4. S.C. Need-based Grant Program
  - 6.04 **Report of the Committee on Finance & Facilities** Charles Dalton
    - CONSENT AGENDA**
      - A. **Permanent Improvement Project Approvals**
        1. College of Charleston
          - a. Craig Residence Hall 2022 Renovation – Establish Project (Phase I)
        2. Winthrop University
          - a. Demolition for Richardson Hall – Establish Project – CPIP (Phase I)
      - B. **Permanent Improvement Project Staff Approvals during September & October (For information, no action)**
      - C. **Proviso 117.153 Reports (For information, no action)**
      - D. **CHE Quarter 1 Budget Report (For information, no action)**
  7. **Other Business** Wes Hayes
    - A. 2022 Structure and Frequency of CHE Meetings
  8. **Public Comment** Wes Hayes
  9. **End of Business Meeting** Wes Hayes

**Committees & Other Meetings**

**Committee on Finance & Facilities:** Thursday, November 4, 2021  
11:00 AM, CHE Main Conference Room and via Zoom

**Committee on Access & Equity and Student Services:** Thursday, November 4, 2021  
Immediately following CHE Business Meeting, CHE Main Conference Room and via Zoom