Here is the agenda and materials for the business meeting that will be held on August 12, 2021 at 12:30 p.m. Materials are linked and all documents are in Adobe Acrobat format unless otherwise noted. If you have questions regarding the content of this information, please contact Shakara Smith, ssmith@che.sc.gov. If you have technical difficulty with this page, or links, please contact DaVaris Hatten, dhatten@che.sc.gov.

> -August 12, 2021 Commission Meeting Memo -Printer Friendly Version



## **MEETING OF THE SC COMMISSION ON HIGHER EDUCATION**

Main Conference Room 1122 Lady St, Ste 400, Columbia, SC 29201 12:30 PM on Thursday, August 12, 2021

\*Held via in-person and conference call\* Please dial into the meeting using any below number. If by chance one is unavailable, try another. +1-312-626-6799 +1-929-205-6099 +1-253-215-8782Meeting ID: 995 1369 8612

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1.	Introductions & Roll Call to Establish Quorum	Laura Belcher
2.	Approval of Minutes	Wes Hayes
	A. June 3, 2021	
3.	Chair's Report	Wes Hayes
	A. Vice Chair Election	
	B. Committee Assignments	
4.	President & Executive Director's Report	Rusty Monhollon
5.	Legislative Report	Bunnie Ward
6.	Committee Reports	
6.01	Report of the Executive Committee	Wes Hayes
6.02	Report of the Committee on Academic Affairs & Licensing	Charles Munns
6.03	<ul> <li>A. Program Proposals <ol> <li>Clemson University <ul> <li>M. A.C., Applied Computing</li> <li>M.S., Medical Biophysics</li> <li>M.S., Resilient Infrastructure &amp; Environmental Systems</li> <li>Ph.D., Digital History</li> </ul> </li> <li>Francis Marion University <ul> <li>B.S., Engineering Technology, Mechanical Engineering Option</li> </ul> </li> <li>Lander University <ul> <li>B.S., Digital Media Production</li> <li>M.A.T., Multi-Categorical Special Education</li> </ul> </li> <li>Medical University of South Carolina <ul> <li>M.S., Extracorporeal Science</li> </ul> </li> <li>B. Southeastern College, A.A.S. Surgical Technology</li> <li>Annual Evaluation of Associate Degree Programs, FY 2018-2019</li> <li>Annual Report on Admission Standards for First-Time Entering Fresh</li> </ol></li></ul>	u <b>men, Fall 2019</b> Paul Batson
6.03	CONSENT AGENDA	
	A. Proposed Statutory/Regulatory Change – Emergency Regulations: So Need-based Grants program	uth Carolina

## 6.04 Report of the Committee on Finance & Facilities CONSENT AGENDA

Charles Dalton

## A. Permanent Improvement Project Approvals

- 1. The Citadel
  - a. Boat Center Redevelopment Change Source of Funds
- 2. Francis Marion University
  - a. Smith University Center Renovation/Improvements Establish Project (Phase I)
- 3. Horry-Georgetown Technical College
  - a. Acquisition of Property to Expand the Diesel Engine Training Facility
    - Establish Project (Phase I)
- 4. Winthrop University
  - a. Joynes Hall Interior Renovation
    - Establish Project CPIP (Phase I)

## B. Deferred Maintenance Task Force Report

- C. Permanent Improvement Project Staff Approvals during June and July (For information, no action)
- D. End of the Year Budget Report (For information, no action)

7.	Other Business	Wes Hayes
8.	Public Comment	Wes Hayes
9.	Executive Session	Wes Hayes
10.	End of Business Meeting	Wes Hayes
Comn	nittees & Other Meetings	
	ommittee or Other Meetings	