

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | |
|--------------------------|---|---|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | |
| \$1,312,500.00 | H030 - Commission on Higher Education | Higher Education Excellence Enhancement Program (HEEEP) | | |

| Organization Information | | | | |
|--------------------------|-------------------------|--|--|--|
| Entity Name | Allen University | | | |
| Address | 1530 Harden Street | | | |
| City/State/Zip | Columbia, SC 29204 | | | |
| Website | www.allenuniversity.edu | | | |
| Tax ID# | 57-0341191 | | | |
| Entity Type | Private Entity | | | |

| Organization Contact Information | | | | |
|----------------------------------|---------------------------------------|--|--|--|
| Name | Glenice T. Saddler | | | |
| Position/Title | AVP, Sponsored Programs and Title III | | | |
| Telephone | (803) 376-5716 | | | |
| Email | gsaddler@allenuniversity.edu | | | |

| Reporting Period | | | | |
|------------------|---|--|--|--|
| Reporting Period | Quarter 3: January 1, 2024 - March 31, 2024 | | | |

| Accounting of how the funds have been spent: | | | | | | | |
|--|----------------|--------------|--------------|--------------|-----------|--------------|--------------|
| Description | | Expenditures | | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| #2-Construction, maintenance, renovation and improvement in classroom, library, la | \$800,000.00 | \$35,154.16 | \$49,096.35 | \$277,849.18 | | \$362,099.69 | \$437,900.31 |
| #5-Writing Center Personnel, including Tutors | \$82,000.00 | \$11,745.19 | \$15,048.42 | \$15,440.83 | | \$42,234.44 | \$39,765.56 |
| #8-Development Office Personnel | \$152,000.00 | \$18,838.74 | \$20,238.74 | \$27,572.88 | | \$66,650.36 | \$85,349.64 |
| #10-Institute on Civility Personnel | \$278,300.00 | \$39,271.94 | \$55,684.26 | \$92,814.91 | | \$187,771.11 | \$90,528.89 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$1,312,300.00 | \$105,010.03 | \$140,067.77 | \$413,677.80 | \$0.00 | \$658,755.60 | \$653,544.40 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| | Certification |
|--|---------------|
| | |
| | |

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Glenice T. Saddler

Printed Name

AVP, Sponsored Programs

Title

6/19/24

Date