

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| | Contribution Information |
|--|---|
| Ameticat State Agency Providing the Countillians | With the state of the first of the state of |
| | South Carolina Institutes for Innovation and Information (SCIII) |

| Organization Information | | | | | |
|--------------------------|-------------------------|---|--|--|--|
| Entity Nême | Allen University | | | | |
| Address | 1530 Harden Street | | | | |
| City/State/Zip | Columbia, SC 29204 | | | | |
| Website | www.allenuniversity.edu | _ | | | |
| Tax IO# | 57-0341191 | | | | |
| Entity Type | Private Entity | | | | |

| Organization Contact Information | | | | |
|----------------------------------|---------------------------------------|--|--|--|
| Name of the last | Suny Young-Dewese | | | |
| POSICIONIDES. | AVP, Sponsored Programs and Title III | | | |
| Telephone | (803)376-5716 | | | |
| Email 1991 | slyoung@allenuniversity.edu | | | |

| | Reporting Period | |
|--|-------------------------------------|--|
| | , , | |
| Reporting Period Ouarte | er 4: April 1, 2023 - June 30, 2023 | |
| Address () Albert Anticological Confederation Property () Anticological Confederation () An | | |

| Accounting of how the funds have been spent: | | | | | | | | |
|--|--------------|-----------|---------------|-----------|----------------|--------|---------------|--|
| Description → ♣♣₽ | | | | | | | | |
| Description | Gudget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance | |
| Carolina Career Clusters / Institute on Civility (IOC) | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | |
| | | | | | | \$0.00 | #VALUE! | |
| | | | | | | \$0.00 | #VALUE! | |
| | | | | | | \$0.00 | #VALUE! | |
| | | | | | | \$0.00 | \$0.00 | |
| | | | | | | \$0.00 | \$0.00 | |
| | | | | | | \$0.00 | \$0.00 | |
| | | | | | | \$0.00 | \$0.00 | |
| | | | | | | \$0.00 | \$0.00 | |
| Grand Total | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | d 2 (4) \$0.00 | \$0,00 | W. S. BYALLIE | |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

AVP, Sponsored Programs/Title III

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Suny Young-Dewese Printed Name

Title 13-Jul-23

Date